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# Bottom up innovations in poor urban settlements, an ambiguous panacea?

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'Jugaad Innovation is the most comprehensive book yet to appear on the subject'—The Economist

#### JUGAAD



INNOVATION

A FRUGAL AND FLEXIBLE APPROACH TO INNOVATION FOR THE 21ST CENTURY

NAVI RADJOU, JAIDEEP PRABHU & SIMONE AHUJA





It Uses Plants!





Source: thebetterindia.com

Some of local arrangements, developped in the margins of the city, can be seen as innovative





electricity services:
cf. on-going work of Bérénice
Girard, in small towns in
Bihar, where people are
accessing electricity through
private networks powered by
a kerosene generator



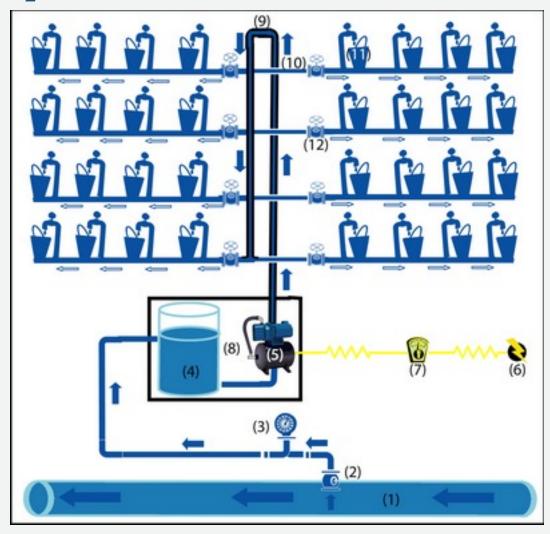
Source: Bérénice Girard, 2018 (Anr HYBRIDELEC)

#### water services:

cf. small community networks (cf. Bercegol Desfeux 2011 in a slum Mumbai;

or

in Kharkhauda, a small town of Haryana where a private network deliver water (Zérah, 2020, p.218),

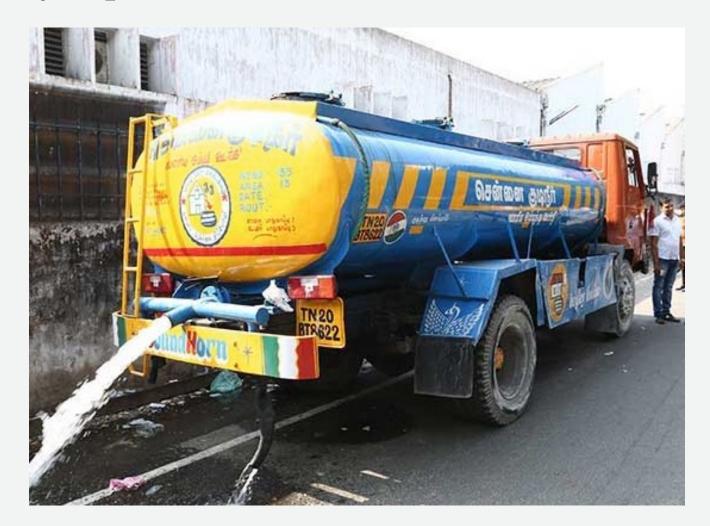


Source:Bercegol Desfeux 2011

#### water services:

cf. private water lorries to supply end of network areas (in Bangalore, Ranganath 2014, or Mumbai Angueletou, 2009)

...which are sometime institutionalized like in Chennai



Sewerage/sanitation; cf. "honey suckers" emptying septic tanks in off network areas

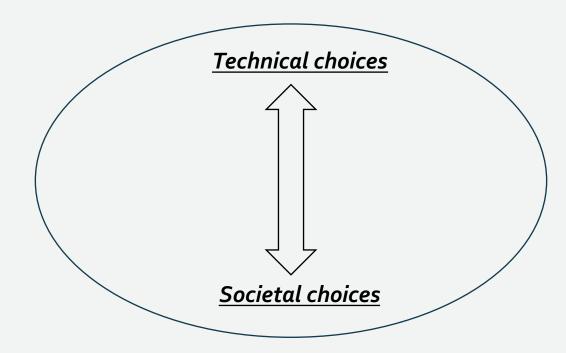
Ex: such as in Aya nagar, an urban village in the South of Delhi, not connected to the sewerage network (Delhi, Zerah 2020, p.220)



### Ambiguity of labelling as "innovative" some of these local arrangements set-up to access basic services

Thinking in terms of essential services is a good way to de-romanticise the idea of "bottom-up innovations"

- Basic Urban Services are essential for economic growth, social cohesion & environmental sustainability of human settlements.



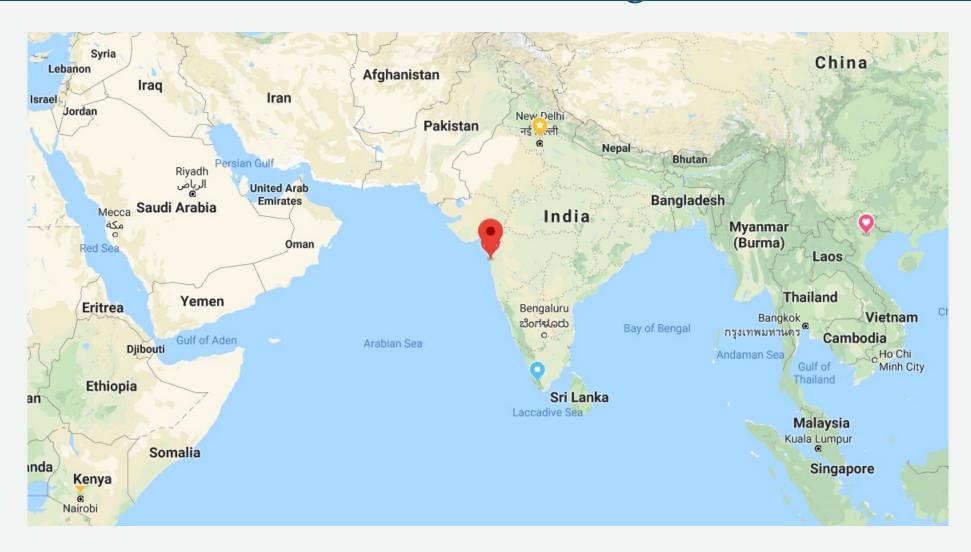
- → Providing a basic service is not only a technical (or financial) question, but it's also a societal choice
- → Formalising an "innovation" is not politically "neutral": it entails far more than merely providing a service.

### Talking about "bottom up innovations" for basic urban services reflects a shift that can be seen either as:

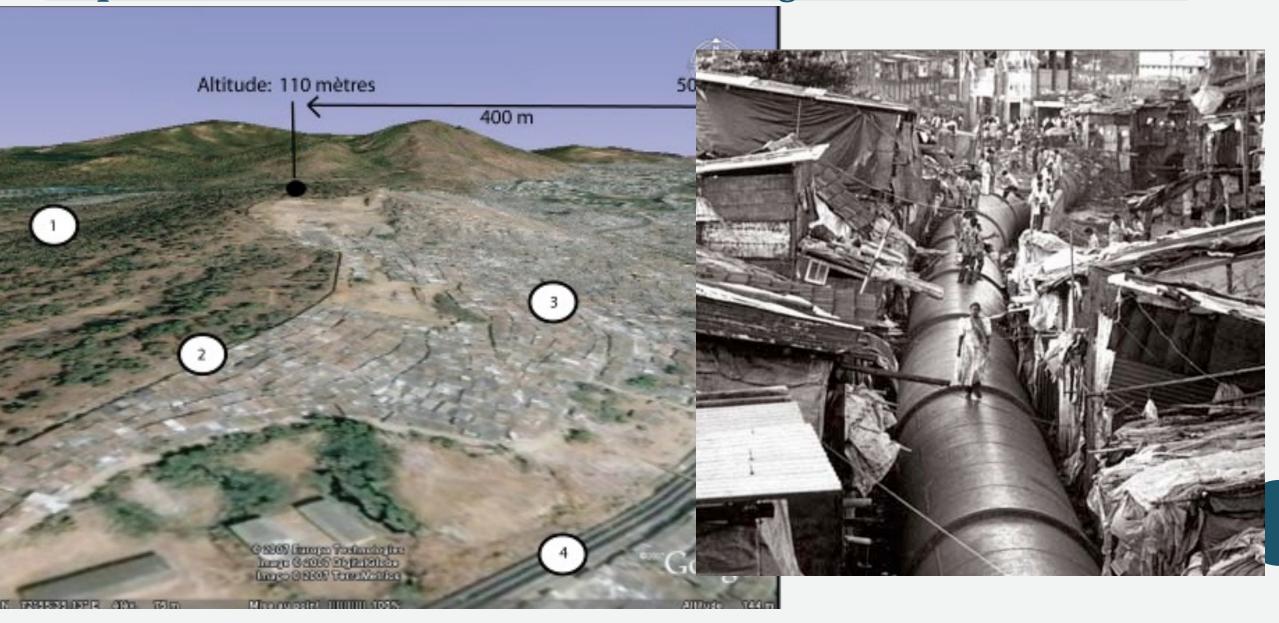
- a failure from one side:
- you acknowledge that the conventional network model is not functioning well enough to provide the same universal service to all citizens;
- A pragmatic turn (Jaglin 2015) from the other side: you recognise that some alternative can exist and that a local "solution", can help to solve the problem: "Bottom up innovation" to universalise essential service to

- in cities where slum dwellers have nothing, no public service, no legal entitlements, the poor have no choice but to find alternatives, to be "innovative", in response to unmet demands for basic services, such as water and electricity, through small scale private providers or CBO, etc.
- So alternative are *de facto* existing, for survival reasons sometimes, in places where State and basic services are missing
- → a kind of informal production of service, that could seem innovative
- ...could the institutionalization of these pre-existing alternatives, be a co-produced solution ?

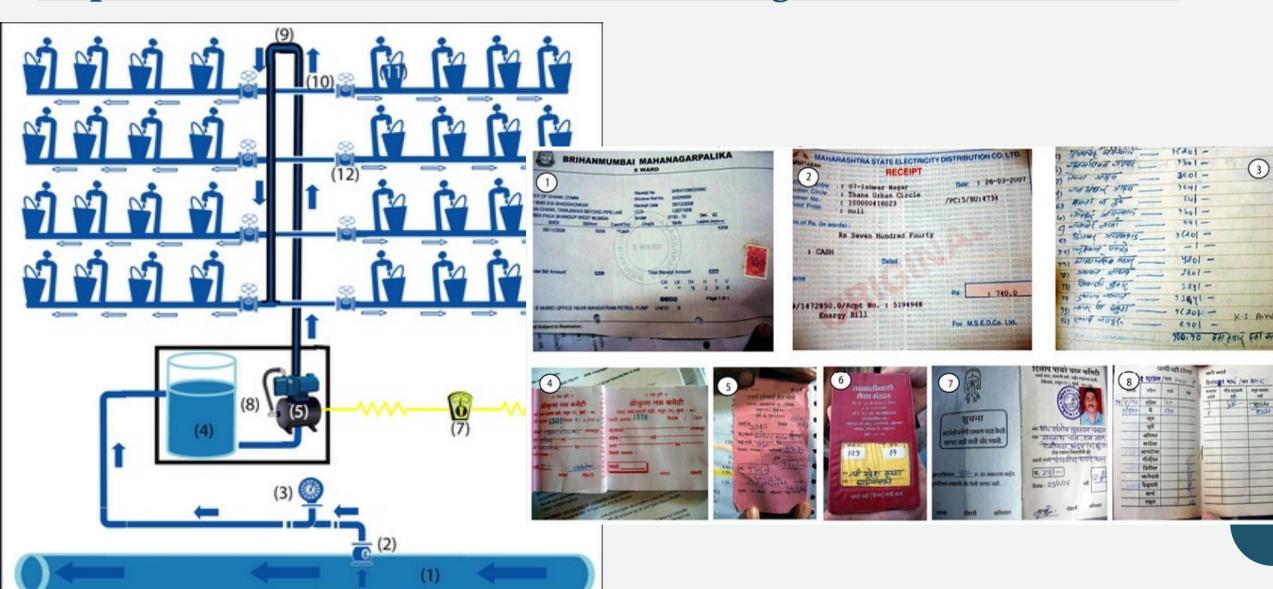
#### co-production of water service in Ram Nagar, a slum of Mumbai:

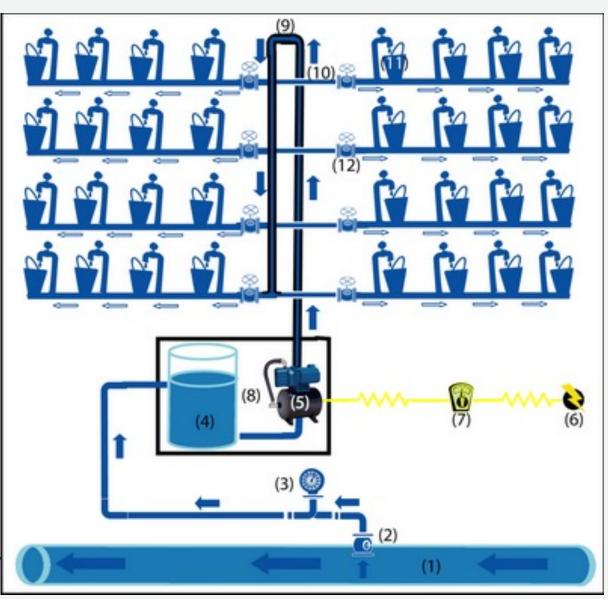


### co-production of water service in Ram Nagar, a slum of Mumbai:



#### co-production of water service in Ram Nagar, a slum of Mumbai:





- → It remains a <u>mediocre</u> service: Co-production as the formalisation of heterogeneity (inequality)?
- → Is this «innovation» a result of network model failure or does it reflect a state failure?

→ «pragmatic turn »...
...or «cynical turn »?

## ambivalence of talking of « bottom-up innovations » in poor urban settlements

- → It paradoxically tends to <u>formalise socio-spatial</u> exclusion and heterogeneity:
- « 2<sup>nd</sup> class services » for « 2<sup>nd</sup> class citizens »
- → But it remains a situation of « better than nothing »
- (2<sup>nd</sup> class) <u>services</u> » for « (2<sup>nd</sup> class) <u>citizens</u> »

<u>Labelling local solutions as « innovative » contributes to an ambivalent recognition of urban poor</u>

it acknowledges unequality by officialy formalising it without necessary fighting it

### Thank you!